

## References

Prior C/T 544/247 and 258/203

Land and Deeds 69

Transfer No.

N/C. Order No. C.409872.2



REGISTER

## CERTIFICATE OF TITLE UNDER LAND TRANSFER ACT

This Certificate dated the 2nd day of September one thousand nine hundred and ninety-two under the seal of the District Land Registrar of the Land Registration District of NORTH AUCKLAND

WITNESSETH that THE AUCKLAND CITY COUNCIL

is seised of an estate in fee-simple (subject to such reservations, restrictions, encumbrances, liens, and interests as are notified by memorial underwritten or endorsed hereon) in the land hereinafter described, delineated with bold black lines on the plan hereon, be the several admeasurements a little more or less, that is to say: All that parcel of land containing 1111 square metres more or less being Lot 2 Deposited Plan 151889 and being part Allotment 64 Parish of Titirangi



Assistant Land Registrar

Appurtenant to part herein is a right to hang guttering over the part Lot 2 DP 47199 (C.T. 1820/60) shown marked "Easement 1.1 wide overhanging guttering on DP 47199 for the life of the building marked "Wooden House" on DP 47199 - See Plan File 47199

A.L.R.

C.428413.1 Transfer to Jan Henry Grøfstad of Avondale cinema proprietor - 5.11.1992 at 2.35 o'clock

A.L.R.

C.409872.3 Easement Certificate affecting Lots on Plan 151889

C.428413.2 Mortgage to Countrywide Banking Corporation Limited - 5.11.1992 at 2.35 o'clock

A.L.R.

| Nature                     | Servient Land          | Dominant Land       |
|----------------------------|------------------------|---------------------|
| Drainage                   | Part herein marked 'A' | Lot 1 (C.T. 90C/99) |
| - 2.9.1992 at 2.21 o'clock |                        |                     |

A.L.R.

The above easement when created will be subject to Section 243(a) of the Resource Management Act, 1991

A.L.R.

C.409872.5 Transfer granting a light and air easement over the part herein marked 'A' and 'B' on DP 151889 appurtenant to Lot 1 DP 151889 (C.T. 90C/99) - 2.9.1992 at 2.21 o'clock

A.L.R.

The above easement is subject to Section 243(a) of the Resource Management Act, 1991

A.L.R.

Measurements are Metric

No. 90C/100

No. 90C/100

Approved by the Auckland City Council on the ..... Day of May 1962.

Deputy Mayor

A. E. Wright  
City Secretary

Registered Owner

ST  
GEORGES  
(Legg Road)  
ROAD

(2012)

LAND DISTRICT NORTH AUCKLAND  
SURVEY B.K. & DIST. III TITLE ANGL  
NZMS 261 SH  
RECORD MAP No Auck III

RECORD MAP NO. 111

PLAN OF LOTS 1 & 2 BEING LAND ON  
DPO10394 & PT ALLOT 64, PARISH OF  
TITIRANGI (LOT 4 & PT LOT 3 DEEDS PLAN 271)

TITIRANGI (LOT 4 & PT LOT 3 DEEDS PLAN 27)

Supplied by Yeoman & Assoc Ltd  
 TERRITORIAL AUTHORITY AUSTRALIA AND SINGAPORE  
 405 1250 0500 Date March 1992

Sch 1:250 Date March 1992

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

## Answers

Approved pursuant to Section 223 of the Resource Management Act 1991 on the 19th day of July 1992 subject to the conditions of reserving the easement set out in the Memorandum hereto. The Common Seal of the Auckland City Council is affixed hereto in

*[Handwritten signature]*

---  
- 20-18  
put into  
---

297 700,000

| Memorandum of Assessment | Student Name | Student Number | Dominant Element |
|--------------------------|--------------|----------------|------------------|
| Light and Air            | Lot 2        | ②              | Lot 1            |
| Drainage                 | Lot 2        | ②              | Lot 1            |

New City Aliette  
107 -- CT 900/5

104 / -- 206 23 -- 651206

Lot 2 - 27955/101

Total Area 18.2 m<sup>2</sup>

Composed in C. 7544124715 (A.D.)

[illegible]

Deposited at Auction on 21st  
of March 1892

|     | First End | Second End |
|-----|-----------|------------|
| ... | ...       | ...        |

**Fluoride from Fish**

formed.  $\text{H}_2\text{O} = \dots$ . Connect  $\text{H}_2\text{O}$  -  $\text{C}_2\text{H}_5\text{OH}$  is

|       |                           |
|-------|---------------------------|
| 12/10 | Accounting 2, so provided |
|-------|---------------------------|

1970

[illegible]

**SECRET**

(1944) Public Land Register

68815130 DE 151889

DATE: JUN 22 1964



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